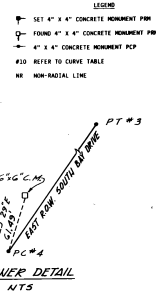
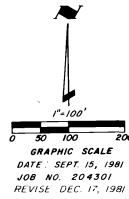
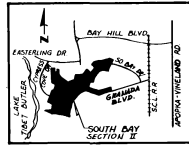


SOUTH BAY SECTION 2

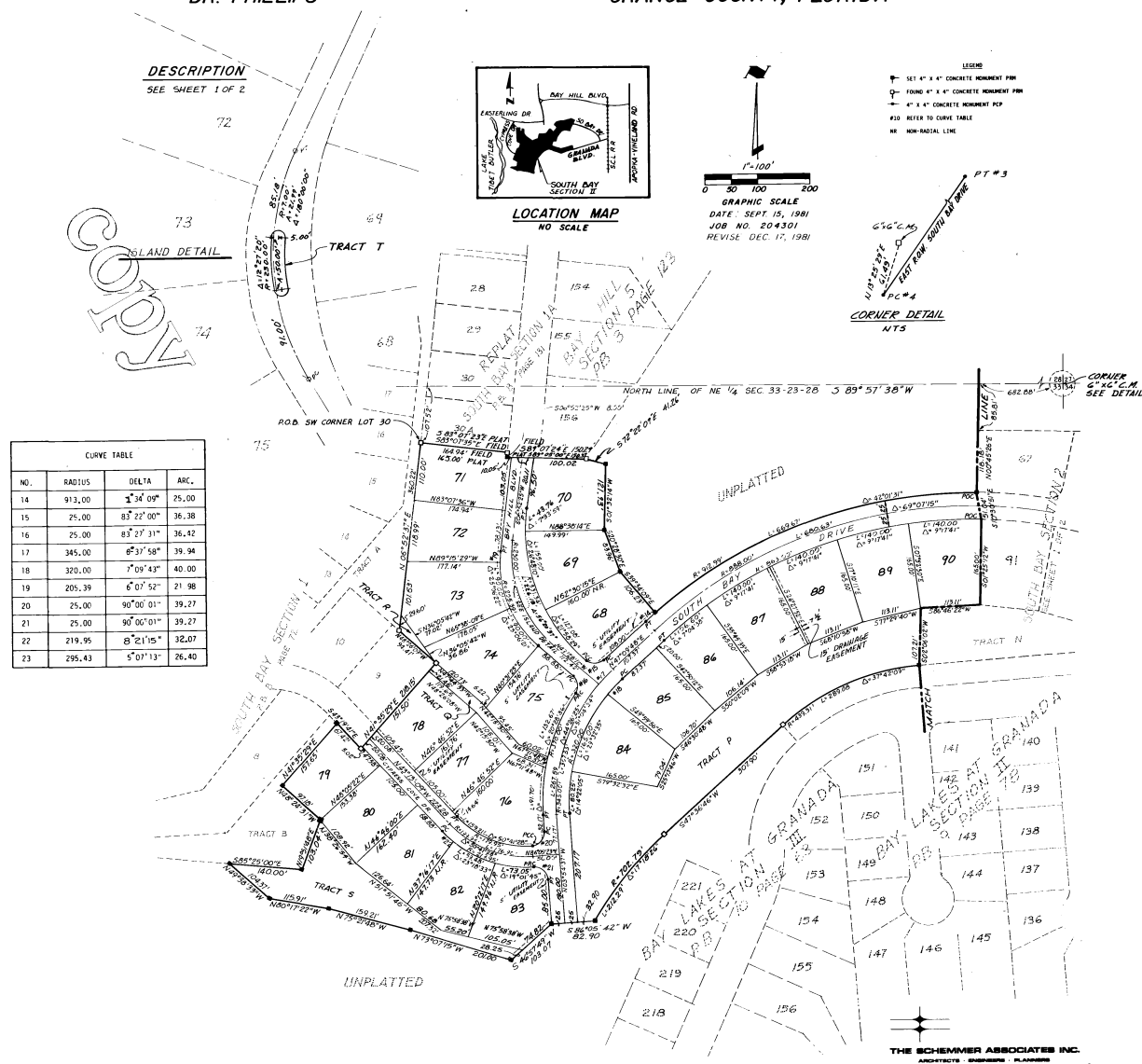
SECTIONS 27, 28, 33 & 34, TOWNSHIP 23 SOUTH, RANGE 28 EAST
DR. PHILLIPS

DESCRIPTION
SEE SHEET 1 OF 2



| NO. | RADIUS | DELTA | ARC. |
|-----|--------|-----------|-------|
| 14 | 913.00 | 1°34'09" | 25.00 |
| 15 | 25.00 | 83°22'00" | 36.38 |
| 16 | 25.00 | 83°27'31" | 36.42 |
| 17 | 345.00 | 8°37'58" | 39.94 |
| 18 | 320.00 | 7°09'43" | 40.00 |
| 19 | 205.39 | 6°07'52" | 21.98 |
| 20 | 25.00 | 90°00'01" | 39.27 |
| 21 | 25.00 | 90°00'01" | 39.27 |
| 22 | 219.95 | 8°21'15" | 32.07 |
| 23 | 295.43 | 5°07'13" | 26.40 |

COPY



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